

Davidson's Countryside Campground

100 Schofield Road • Bristol, NH 03222

2023 Seasonal Camper Application

Site #:

First month's or Full payment plus Winterizing Fee, Golf Cart Storage Fee, Winter Boat Storage Fee, & Guaranteed Summer Boat Storage Fee(s) must be included with this Application.

Please return this Application **WITH YOUR PAYMENT** by **2:50 p.m. MONDAY, AUGUST 15, 2022**

Primary Seasonal Camper 1:

Last Name: _____
First Name: _____
Address: _____
City, ST ZIP: _____
Home Phone: _____
Cell Phone: _____
E-Mail: _____

•Camper 1 must sign the Agreement on **Page 7**.

Primary Seasonal Camper 2:

Last Name: _____
First Name: _____
Address: _____
City, ST ZIP: _____
Home Phone: _____
Cell Phone: _____
E-Mail: _____

•Camper 2 must sign the Agreement on **Page 7**.

Children* (ages 17 years and under):

First Name: _____ Age _____
First Name: _____ Age _____
First Name: _____ Age _____
First Name: _____ Age _____

*Immediate or custodial children.

*Additional Adult Seasonal Camper 3:

Last Name: _____
First Name: _____
Address: _____
City, ST ZIP: _____
Home Phone: _____
Cell Phone: _____
E-Mail: _____

•Camper 3 must sign the Agreement on **Page 7**.

*Additional Adult Seasonal Camper 4:

Last Name: _____
First Name: _____
Address: _____
City, ST ZIP: _____
Home Phone: _____
Cell Phone: _____
E-Mail: _____

•Camper 4 must sign the Agreement on **Page 7**.

EMERGENCY CONTACT INFORMATION

Last Name: _____
First Name: _____
Address: _____
City, ST ZIP: _____
Home Phone: _____
Cell Phone: _____
E-Mail: _____

* Additional Adult (age 18+) Seasonal Campers:

- must be approved by Davidson's Campground.
- may be added to your Site for a fee of **\$350.00** per **specifically-named** adult at any time during the Camping Season.
- must be named in the section above.
- must be chosen in the Additional Adult (age 18+) Seasonal Camper Option on **Page 3**.
- must sign the Agreement on **Page 7**.
- **is considered to be a paid guest, not one of the "Primary" Adults.**

Motor Vehicles: Seasonal Campers' motor vehicles must have a Campground Seasonal Sticker Permit on the passenger side of the car. Please see someone in the Office for your Sticker(s). Please note that one to two vehicles are permitted per Site. Additional vehicles may be allowed with approval, depending upon Site size.

Make:	Model:	License Plate State:	License Plate Number:
Make:	Model:	License Plate State:	License Plate Number:
Make:	Model:	License Plate State:	License Plate Number:
Make:	Model:	License Plate State:	License Plate Number:

Camping Trailer/Motor Home Information: This information may be found in your online Individual Account. If it is missing from your Account info, please supply it below.

Make:	LENGTH:	YEAR:
Model:	WIDTH:	License Plate State & #:
Serial Number:	(Put N/A if camping trailer is unregistered.)	

Camping Trailer/Motor Home Insurance Policy:

All Seasonal Campers, except those of you whose trailers were on your Sites as of October 1, 2021, are required to carry year-round Liability Insurance on your camping vehicles. All Waterfront Seasonal Campers must carry year-round Liability Insurance AND Flood Insurance.

Please check the category that applies to you:

Check ONE of these FOUR boxes	INSURANCE REQUIRED
<input type="checkbox"/>	I am a New Seasonal Camper for the 2023 Season . Liability Insurance is required . My trailer insurance information is below, and a copy of my Insurance Policy Declaration Page is attached.
<input type="checkbox"/>	I am a Waterfront Seasonal Camper (Sites 86 - 99) . Liability & Flood Insurance are required . My trailer insurance information is below, and a copy of my Insurance Policy Declaration Page is attached.
<input type="checkbox"/>	I am a Non-Waterfront Seasonal Camper whose present trailer was acquired by me and/or brought into the Campground by me AFTER October 1, 2021 . Liability Insurance is required . My trailer insurance information is below, and a copy of my Insurance Policy Declaration Page is attached.

INS. Required?: Y or N	Ins. Co.:	Copy Attached?	Yes
Policy #:	Expires:		No

I am a **Non-Waterfront Seasonal Camper** whose **present trailer** was **acquired by me and/or brought into the Campground by me BEFORE October 1, 2021**. **Liability Insurance is not required**.

But I carry it anyway. My trailer insurance information is above, and a copy of my Insurance Policy Declaration Page is attached.

I choose not to carry it and have signed the Waiver below.

INSURANCE WAIVER

While I acknowledge that carrying Liability Insurance is strongly recommended by Davidson's Campground, **I choose not to carry it**. My (Our) signature(s) below waives any and all claims against Davidson's Countryside Campground L.L.C. and/or its employees/staff for any damage or loss, incurred or caused, while my camping trailer is located at Davidson's Campground.

Seasonal Camper 1: _____ Date _____

Seasonal Camper 2: _____ Date _____

Seasonal Camper Fees for 2023

ALL SELECTED FEES MUST BE PAID WHEN THIS APPLICATION IS SUBMITTED.

Follow the directions and fill in Sections A & B

A. SITE CHOICE -- Please follow the four instructions below:

This Site fee includes TWO adults (age 18+) and immediate or custodial children (ages 17 and under).

Site #

1. Check the box below that designates your Camping Site Category . 	FULL PAYMENT Payment is made when Application is submitted by August 15, 2022.		11- PAYMENT PLAN All payments are due on the 15th of the month starting in August 2022 and ending in June 2023.		
2. Circle your Payment Plan choice to the right. (Full or 11-payment, with Winter Storage or not)	FULL PAYMENT PLAN		11-PAYMENT PLAN		
3. Circle the amount where your Site Category and Payment Plan choices meet.	\$100 discount				SECTION "A" FEE THAT IS DUE WITH APPLICATION, which is the number you circled.
4. Fill in that amount in the column to the right.	with No Winter Storage -- remove Trailer by 3:00 p.m. Mon, Oct 10, 2022	with Winter Storage add \$100	with No Winter Storage -- remove Trailer by 3:00 p.m. Mon, Oct 10, 2022	with Winter Storage add \$100 to Rate	
Basic <input type="checkbox"/> 30 Amp RATE: \$3,150.00 (Sites #24 - 52 & 67 - 85 & 100 - 127)	\$3,050.00 After 8/15/22, Add \$100.	\$3,150.00 After 8/15/22, Add \$100.	\$286.37	\$295.46	
Hillside <input type="checkbox"/> 30 Amp w/Cable RATE: \$3,390.00 (Sites #18 - 23 & 58 - 61)	\$3,290.00 After 8/15/22, Add \$100.	\$3,390.00 After 8/15/22, Add \$100.	\$308.19	\$317.28	
Premium Hillside <input type="checkbox"/> 50 Amp w/Cable RATE: \$3,500.00 (Sites #62 - 66)	\$3,400.00 After 8/15/22, Add \$100.	\$3,500.00 After 8/15/22, Add \$100.	\$318.19	\$327.28	
Waterfront <input type="checkbox"/> 30 Amp RATE: \$3,300.00 (Sites #86 - 99)	\$3,200.00 After 8/15/22, Add \$100.	\$3,300.00 After 8/15/22, Add \$100.	\$300.00	\$309.10	
Deluxe Wooded <input type="checkbox"/> 50 Amp w/Cable RATE: \$3,700.00 (Sites #128 - 146)	\$3,600.00 After 8/15/22, Add \$100.	\$3,700.00 After 8/15/22, Add \$100.	\$336.37	\$345.46	

B. Additional Adult (age 18+) Seasonal Camper -- Please follow the four instructions below:

SECTION "B" FEE THAT IS DUE

This fee will be included in your monthly payment if they are added now. If you add them after you submit this Application, the fee must be paid in full before Additional Adult Camper(s) will be admitted.

1. On the line under Step 4, fill in the # (number) of Additional Adult Seasonal Campers. (If 0, write 0.)
2. In the boxes below, check the box next to the Full Payment Plan or 11-Payment Plan that you chose in Section A.
3. Multiply the # of Additional Adult Campers by the amount you checked.
4. Fill in that total in the column to the right. (If 0, write 0.) ----->

Additional Adult Seasonal Campers who are specifically-named on page 1 of this Application.	<input type="checkbox"/>	Full Payment Plan: Multiply \$350.00 by # Add'l Adults	
# _____	<input type="checkbox"/>	11-Payment Plan: Multiply \$31.82 by # Add'l Adults	

Add Section A and Section B amounts and fill in the total here.---->

Seasonal Camper Fees for 2023 (continued)

ALL SELECTED FEES MUST BE PAID WHEN THIS APPLICATION IS SUBMITTED.

Follow the directions and fill in Sections C & D

SUBTOTAL
FROM PAGE 3

Fill in the total of Sections A & B from the bottom of page 3 here.---->

C. WINTERIZING TRAILER (at the end of the 2022 Season) -- Please check "NO Winterizing" or "Winterizing"

WE RESERVE THE RIGHT TO REFUSE TO WINTERIZE YOUR TRAILER IF WE FEEL IT IS NOT SAFE FOR OUR STAFF TO ENTER.

PLEASE NOTE: WE DO NOT WINTERIZE YOUR REFRIGERATOR WATER DISPENSER, ICE MAKER, OR WASHING MACHINE.

SECTION "C" FEE
THAT IS DUE

<input type="checkbox"/> NO Winterizing	The Camper assumes responsibility for any and all damages.	Fill in \$0.00 in the column to the right.---->
<input type="checkbox"/> Winterizing	PAYABLE WHEN APPLICATION IS SUBMITTED OR TRAILER WILL NOT BE WINTERIZED.	Fill in \$70.00 in the column to the right.---->

Please circle answers below:

Y	N	Do you have an outside shower?
Y	N	Do you have an outside kitchen?
Y	N	Will you be putting a tarp over your trailer? IF YOU ARE TARPING YOUR TRAILER, YOU MUST CLOSE <u>EARLIER THAN COLUMBUS DAY</u> BECAUSE WE WILL NEED TO WINTERIZE YOUR TRAILER BEFORE YOU TARP IT. <u>YOU MAY NOT TARP YOUR TRAILER AFTER COLUMBUS DAY.</u>
Y	N	Will you be putting moth balls inside your trailer? FOR THE SAFETY OF OUR STAFF, IF YOU ARE PUTTING MOTH BALLS INSIDE YOUR TRAILER, YOU MUST CLOSE <u>EARLIER THAN COLUMBUS DAY</u> BECAUSE WE WILL NEED TO WINTERIZE YOUR TRAILER BEFORE YOU DO THAT. <u>YOU MAY NOT PUT MOTH BALLS INSIDE YOUR TRAILER AFTER COLUMBUS DAY.</u>
Y	N	Do your slide-outs need to remain out for winterizing?
Y	N	If yes, are your slide-outs in good working order?
Y	N	Do we have a key to your trailer?

D. GOLF CART WINTER STORAGE 2022-2023: Please check "No Golf Cart Storage" or "Winter Golf Cart Storage"

Please note: Golf Cart storage space is on a limited first-come, first-paid basis. GOLF CART WILL NOT BE STORED IF THIS IS NOT PAID WHEN APPLICATION IS SUBMITTED.

SECTION "D" FEE
THAT IS DUE

<input type="checkbox"/> NO Golf Cart Storage	Golf Cart must be removed from the Campground by 3:00 p.m. on Monday, October 10, 2022.	Fill in \$0.00 in the column to the right.---->
<input type="checkbox"/> Winter Golf Cart Storage (2022 - 2023)	GOLF CARTS MUST BE READY FOR STORAGE ON SUNDAY, OCTOBER 2, 2022	Fill in \$100.00 in the column to the right.---->
<input type="checkbox"/> Check here if you are leaving the battery in the golf cart and your charger is in your cart. Tires must be filled with air.		

Add Subtotal from p. 3, Section C and Section D amounts, and fill in the total here.---->

CONTINUED ON THE NEXT PAGE

Seasonal Camper Fees for 2023 (continued)

ALL SELECTED FEES MUST BE PAID WHEN THIS APPLICATION IS SUBMITTED.

Follow directions and fill in Sections E & F

SUBTOTAL
FROM PAGE 4

Fill in the subtotal from the bottom of page 4 here.---->

E. WINTER (2022 - 2023) BOAT STORAGE: Please check "No Boat", "No Boat Storage," "Winter Boat Storage" BOAT MAY NOT BE STORED IF PAYMENT IS NOT SUBMITTED WITH APPLICATION.

SECTION "E" FEE
THAT IS DUE

<input type="checkbox"/> NO Boat -- I don't have a boat.		
<input type="checkbox"/> NO Boat Storage -- I have a boat, but I do not need Winter Storage. Boat must be removed from the Campground by 3:00 p.m. on October 10, 2022.	Fill in \$0.00 in the column to the right.----->	
<input type="checkbox"/> Winter Boat Storage (2022 - 2023) Deluxe Wooded Sites #128 - #146 ONLY.	Fill in \$0.00 in the column to the right.----->	
<input type="checkbox"/> Winter Boat Storage (2022 - 2023) I have a boat, and I want Winter Storage at Davidson's Campground.	Fill in \$50.00 in the column to the right.----->	
<p>WHERE? <input type="checkbox"/> Boat Storage Area <input type="checkbox"/> Site # _____</p> <p>I acknowledge that: <input type="checkbox"/> my boat must be tagged with my Last Name and Site number. <input type="checkbox"/> my boat is stored at Davidson's Campground at my own risk.</p>		

F. SUMMER (2023) WATERCRAFT STORAGE (See pp. 33 - 34 in 2023 Seasonal Handbook): **ONLY CHOOSE THIS NOW IF YOU PLAN TO PAY WHEN APPLICATION IS SUBMITTED.** Your Storage Spot will be **GUARANTEED**.

SECTION "F" FEE
THAT IS DUE

If you don't want to pay now, please notify us in Spring 2023. Available Storage Spots will be assigned at that time on a first-come, first-paid basis.

<input type="checkbox"/> NO Boat -- I don't have a boat.		
<input type="checkbox"/> Summer Kayak Storage (2023) <input type="text"/> # of kayak spaces wanted	Multiply the # of kayak spaces wanted by \$50.00, and write that amount in the column to the right.----->	
It is suggested that a copy of your padlock key is stored in the Office.		
<input type="checkbox"/> Summer Canoe Storage (2023) <input type="text"/> # of canoe spaces wanted	Multiply the # of canoe spaces wanted by \$50.00, and write that amount in the column to the right.----->	
It is suggested that a copy of your padlock key is stored in the Office.		
<input type="checkbox"/> Summer Boat/Trailer Storage (2023) <input type="text"/> # of boat spaces either in Boat Storage Area or on your Site.	Multiply the # of boat storage spaces wanted (either in the Boat Storage Area or on your Site) by \$50.00, and write that amount in the column to the right.----->	
It is suggested that a copy of your padlock key is stored in the Office.		
<p>WHERE? <input type="checkbox"/> Boat Storage Area <input type="checkbox"/> Site # _____</p> <p>I acknowledge that: <input type="checkbox"/> my boat must be tagged with my Last Name and Site number. <input type="checkbox"/> my boat is stored at Davidson's Campground at my own risk.</p>		

Add the amounts in the right-hand column on this page and fill in the total here.----->

This is the amount of the payment that is due with this Application.

*** Do NOT Fill In Below This Line ***

Payment Received: Amount: _____ Ck #: _____ Date: _____

STAFF
INITIALS:

Cash: _____ Receipt given

Seasonal Camper OPTIONAL Fee for 2023

This payment is not required with this Application. It will be billed when this service has been provided.

SNOW REMOVAL (See 2023 Seasonal Camper Handbook p. 12): Please check "No Snow Removal" or "Snow Removal" :

<input type="checkbox"/> NO Snow Removal	The Camper assumes responsibility for any and all damages.
<input type="checkbox"/> Snow Removal: \$150.00	FEE WILL BE BILLED AT TIME OF SNOW REMOVAL. PLEASE PAY WITHIN 15 DAYS.

We will remove snow from your camping trailer's roof, if deemed necessary. We will not be held liable for any damage to your roof or any appendage on it; therefore, you MUST have wooden covers on your camping trailer vents, skylights, AC units, TV antennas, etc. **Since it could prove dangerous to our Staff, we will not go onto the roof to clear a camping trailer.** We will snow rake the roof from the ground to the best of our ability. We will not be held liable for any damage.

QUESTIONS: (Please circle YES or NO)

- Would you want to move if another Site becomes available? YES NO Site #: _____
- DO YOU PLAN TO HAVE DOGS AT YOUR CAMPSITE? YES NO

Please be reminded that the 2023 Handbook states that there is a 2-dog limit to each Site.

If you have more than 2 dogs on your Site, you must obtain permission from John or Amy **every year** before bringing them into the Campground. Also, your dog's rabies certificate must be available. If you have any questions, please speak to John or Amy.

- Does your Site have a Campground-issued picnic table? YES NO
- If not, would you like a Campground-issued picnic table on your Site? YES NO
- Would you like your Campground-issued picnic table removed from your Site? YES NO

Davidson's Countryside Campground is happy to provide every Seasonal Site with a picnic table, if desired. However, we ask that you take care of our table as if it were your own. Please, do not staple a plastic tablecloth to our table as it can cause the wood to rot. Also, please do not use our picnic table as a workbench since damage to the tabletop can result.

TO AVOID A \$200.00 FINE, UNDER NO CIRCUMSTANCES, ARE YOU PERMITTED TO CUT AN UMBRELLA HOLE IN OUR PICNIC TABLE.

- Do you have any concerns about your Site? YES NO

Please specify:

CONTINUED ON THE NEXT PAGE

SIGNATURE PAGE

- I have read and understand all the Rules and Regulations stated in the **2023 Seasonal Camper Handbook**.
- I understand that if I (or any guest) am noncompliant, I (they) will be asked to leave without any refund.
- I acknowledge that **Davidson's Countryside Campground** is privately-owned and reserves the right to refuse service to anyone and will not be responsible for accidents or injury to our guests or for the loss of money or valuables of any kind.
- I assume the responsibility to pay all of the charges designated on pp. 3 - 6 in accordance with the schedule set within them. All payments are non-refundable and non-transferrable.
- **I am aware of the Late Fee policies on my Seasonal Site account (2023 Handbook p. 11).**
- **I am aware of the Late Fee policies on my Electric account (2023 Handbook pp. 13, 14, 39).**

Primary Seasonal Camper 1: _____ Date _____

Camper 1 must fill out the information box on Page 1.

Primary Seasonal Camper 2: _____ Date _____

Camper 2 must fill out the information box on Page 1.

Additional Adult Camper 3: _____ Date _____

Camper 3 must fill out the information box on Page 1.

Additional Adult Camper 4: _____ Date _____

Camper 4 must fill out the information box on Page 1.

HABITUALLY DELINQUENT ACCOUNTS

We greatly appreciate that most of our Campers make their payments in a timely manner. However, **we need you to acknowledge** our policy which states: If you are determined to be habitually delinquent in making your monthly payments during the **2023** season, you will be placed on a CASH ONLY status. This means that if you plan to remain camping with us for the **2024** season, you will have to pay your entire 2024 Site Fee and other options in cash by the **August 2023** deadline date. Once you have been placed onto this "CASH ONLY" status, you will remain on this status for as long as you camp with us.

This change in status will not come as a surprise to you because you will have been spoken to by John if you have become habitually delinquent. In addition, you will have received an email notifying you of your new status. Generally, if you incur two consecutive Late Fees, you will be considered habitually delinquent.

I acknowledge that I have read the above policy and understand that if I am considered to be habitually delinquent in making my payments during the **2023** season, I will be required to make a full cash payment by the **August 2023** deadline date if I want to continue to camp during the **2024** season. I understand that once I have been placed onto this "Cash Only" status, I will remain on this status for as long as I camp at Davidson's Countryside Campground.

Seasonal Camper 1: _____ Date _____

Camper 1 must fill out the information box on Page 1.

Seasonal Camper 2: _____ Date _____

Camper 2 must fill out the information box on Page 1.

CONTINUED ON THE NEXT PAGE

Page 7 of 8

CAMPGROUND SEASONAL SITE AGREEMENT

This AGREEMENT, made this _____ day of _____, 2022, between

DAVIDSON'S COUNTRYSIDE CAMPGROUND,LLC

100 Schofield Road, County of Grafton, Bristol, NH 03222

and the CAMPER(S)

Camper's Name(s) _____

Camper's Address _____

1. DAVIDSON'S COUNTRYSIDE CAMPGROUND agrees to allow the CAMPER(S) to use Camping Site # _____ in Davidson's Countryside Campground.
2. The Term of this Agreement shall be for the Camping Season of 2023.
3. The CAMPER(S) agrees to use the premises for camping ONLY and does certify that the Site cannot be sublet without prior written permission from DAVIDSON'S COUNTRYSIDE CAMPGROUND.
4. As this property is privately owned, the CAMPER(S) accepts camping privileges with the understanding that he/she does hereby release the Campground, its officers and employees, of all liability for loss or damage to property and injury to his/her person arising out of his/her use of its camping facilities and agrees to indemnify the Campground, its officers and employees, against claims resulting from loss or damage to property or injury to the person of any member of the family or guest of the CAMPER(S), arising out of the use of its camping facilities.
5. The CAMPER(S) agrees to read and comply with the 2023 SEASONAL CAMPER HANDBOOK as posted in the Office and on our Website at www.davidsonscamp.com.
6. The CAMPER(S) will pay DAVIDSON'S COUNTRYSIDE CAMPGROUND for all metered Electric services **each month from May to October and again with the FINAL READING**. The CAMPER(S) will pay all Late Fees assessed on overdue monthly balances.
7. Breed and number of Pets you expect to bring to the Campground: _____
Pets must be kept on a leash, cleaned up after, and not left unattended at Campsite.
8. This Agreement, in addition to the 2023 Seasonal Camper Application, contains the entire agreement between DAVIDSON'S COUNTRYSIDE CAMPGROUND and the CAMPER(S), no other representation or inducement, verbal or written, has been made which is not contained in this Agreement. The Agreement is severable. If one portion is invalid, the remaining portion shall, nevertheless, remain in full force and effect.

PRIMARY SEASONAL CAMPER #1 signature

DAVIDSON'S COUNTRYSIDE CAMPGROUND

PRIMARY SEASONAL CAMPER #2 signature