

# Davidson's Countryside Campground

100 Schofield Road • Bristol, NH 03222

## **\*\*2018 SEASONAL CAMPER UPDATE SHEET\*\***

PLEASE RETURN BY **AUGUST 15, 2017**, FOR THE **2018** SEASON

PLEASE PRINT THE FOLLOWING INFORMATION

<p><b><u>Primary Seasonal Camper 1:</u></b></p> <p>Last Name: _____</p> <p>First Name: _____</p> <p>Address: _____ _____</p> <p>Home Phone: _____</p> <p>Cell Phone: _____</p> <p>E-mail: _____</p> <p>•Camper 1 must sign the Contract on Page 9.</p> <p><b><u>Children (ages 17 years and under):</u></b></p> <p>First Name: _____</p> <p>First Name: _____</p> <p>First Name: _____</p> <p>First Name: _____</p>	<p><b><u>Primary Seasonal Camper 2:</u></b></p> <p>Last Name: _____</p> <p>First Name: _____</p> <p>Address: _____ _____</p> <p>Home Phone: _____</p> <p>Cell Phone: _____</p> <p>E-mail: _____</p> <p>•Camper 2 must sign Contract on Page 9.</p> <p><b><u>*Additional Adult Seasonal Camper 3:</u></b></p> <p>Last Name: _____</p> <p>First Name: _____</p> <p>Address: _____ _____</p> <p>Home Phone: _____</p> <p>Cell Phone: _____</p> <p>E-mail: _____</p> <p>•Camper 3 must sign the Contract on Page 9.</p>
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\* Additional Adult (age 18+) Seasonal Campers:

- may be added to your Site for a fee of \$350 per adult at any time during the Camping Season.
- must be named in the section above and on Page 2, if necessary.
- must be chosen in the Additional Adult (age 18+) Seasonal Camper Option on Page 4 by circling "YES."
- must sign the Contract on Page 9.
- The \$350 fee per adult is for the **specifically-named** Additional Adult (age 18+) Seasonal Camper(s) ONLY. It cannot be applied to any other Adult Camper(s).

**\*Additional Adult Seasonal Camper 4:**

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

•Camper 4 must sign the Contract on Page 9.

**\*Additional Adult Seasonal Camper 5:**

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

•Camper 5 must sign the Contract on Page 9.

\* Additional Adult (age 18+) Seasonal Campers:

- may be added to your Site for a fee of \$350 per adult at any time during the Camping Season.
- must be named in the section above or on Page 1.
- must be chosen in the Additional Adult (age 18+) Seasonal Camper Option on Page 4 by circling "YES."
- must sign the Contract on Page 9.
- The \$350 fee per adult is for the **specifically-named** Additional Adult (age 18+) Seasonal Camper(s) ONLY. It cannot be applied to any other Adult Camper(s).

**Motor Vehicles:** Seasonal Campers' motor vehicles must have a Campground Seasonal Sticker Permit on the passenger side of the car. Please see someone in the Office for your Stickers. Please note that two vehicles are permitted per Site. Additional vehicles may be allowed with approval.

Make: \_\_\_\_\_ Model: \_\_\_\_\_ License Plate No.: \_\_\_\_\_  
state plate number

Make: \_\_\_\_\_ Model: \_\_\_\_\_ License Plate No.: \_\_\_\_\_  
state plate number

Make: \_\_\_\_\_ Model: \_\_\_\_\_ License Plate No.: \_\_\_\_\_  
state plate number

Make: \_\_\_\_\_ Model: \_\_\_\_\_ License Plate No.: \_\_\_\_\_  
state plate number

**Camping Trailer/Motor Home Information:**

Make: \_\_\_\_\_ Model: \_\_\_\_\_ License Plate No.: \_\_\_\_\_  
state plate number

(Please put **N/A** if camping trailer is unregistered.)

**Camping Trailer/Motor Home Insurance Policy:**

**(required of Waterfront Seasonal Campers Only)**

While we highly recommend that you insure your camping trailer, it is only **required** on our **Waterfront Sites**.

**Waterfront Seasonal Campers:** You are **required** to attach a copy of your Insurance Policy Declaration Page which should contain your name and address, your camping trailer's information, your policy number, and the dates that the policy is in effect.

**Your payment will not be accepted until we have this information.** To avoid a \$50 late payment fee each month, please do not delay in submitting this document.

**Credit Card Policy:**

Due to the convenience fees that we receive to process your credit card transaction, we find it necessary to add a 5% convenience fee to any and all credit card payments.

**Seasonal Camper Site Fees for 2018**

PLEASE FILL IN WHITE SECTION ONLY	DO NOT FILL THIS IN
<p><b>Please check your Site choice:</b>  This includes TWO adults (age 18+) and children (ages 17 and under).</p> <p>_____ Basic Site: \$2,650.00                      Site # _____</p> <p>_____ Waterfront Site: \$2,800.00</p>	<p>Total fee: _____</p>
<p><b>Additional Adult (age 18+) Seasonal Camper Option:</b></p> <p><b>\$350.00 per adult. (Please circle YES or NO)</b>  (If you add more than one camper, please fill out Page 2)</p> <p><b>YES      NO</b></p> <p>This adult can be added at any time during the Camping Season. Additional Adult (age 18+) Camper 3's name and information must be added to the section on Page 1. Additional Adult (age 18+) Camper 3 must also sign the Contract on Page 9.</p> <p># _____</p> <p>Additional Adults    If you are adding more than one Additional Adult (age 18+) Seasonal Camper, please add the Camper's name and information to the section on Page 2. Additional Adult Camper(s) must also sign the Contract on Page 9.</p> <p><b>**Please note that the Additional Adult (age 18+) Seasonal Camper fee covers the <u>specifically-named</u> Camper ONLY. It does not cover any other person over age 18.**</b></p>	<p># Additional Adults</p> <p>_____</p> <p>x \$350.00 =</p> <p>Total fee: _____</p>
<p><b>Please check one:</b></p> <p>_____ Winter Camping Trailer Storage (on site): \$100.00</p> <p>_____ Winter Camping Trailer Storage (off site within campground): \$  <b>See John</b></p> <p>_____ No Winter Camping Trailer Storage -- Camping trailer must be removed from your Site by 3 p.m. on October 9, 2017.</p>	<p>Total fee: _____</p>
<p style="text-align: right;"><b>SUBTOTAL</b> carried forward:</p>	<p>_____</p>

**PLEASE FILL IN WHITE SECTION ONLY**

**DO NOT FILL THIS IN**

**SUBTOTAL** brought forward:

**Please check your Form of Payment choice:**

These are the only forms of payment offered by Davidson's Countryside Campground.

\_\_\_\_\_ Full Payment: Discount of \$100 if paid in full by Tuesday, August 15, 2017, either by check or cash. No credit card.

Full Payment Discount: \_\_\_\_\_  
(-\$100 If applicable)

For the 2018 Season, we are offering 4 different payment options.

- Choose your number of payments -- 10 or 12
- Choose your **DUE DATE**--which automatically chooses your **LATE DATE**. **Any payment RECEIVED after your late date will incur a \$50 late fee. Please mail your check 7 days before your DUE DATE to avoid this.**
- Please note: **CHOOSE WISELY**. Once you make your choice, **you cannot change it**. It may be more convenient to choose a 12-month payment plan and pay extra, if you can, rather than to choose a 10-month plan and pay less than the amount due as this will incur a late fee.

\_\_\_\_\_ 10-Month Plan: Payments start 9/1/17 and continue through 6/1/18. A \$50 late fee will be added each time a payment is **received by us** after the 15th of each month.  
Due Date: 1<sup>st</sup>  
Late Date: 15<sup>th</sup>

\_\_\_\_\_ 10-Month Plan: Payments start 9/15/17 and continue through 6/15/18. A \$50 late fee will be added each time a payment is **received by us** after the 30th of each month.  
Due Date: 15<sup>th</sup>  
Late Date: 30<sup>th</sup>

\_\_\_\_\_ 12-Month Plan: Payments start 9/1/17 and continue through 8/1/18. A \$50 late fee will be added each time a payment is **received by us** after the 15th of each month.  
Due Date: 1<sup>st</sup>  
Late Date: 15<sup>th</sup>

\_\_\_\_\_ 12-Month Plan: Payments start 9/15/17 and continue through 8/15/18. A \$50 late fee will be added each time a payment is **received by us** after the 30th of each month.  
Due Date: 15<sup>th</sup>  
Late Date: 30<sup>th</sup>

**\*\*\* Do NOT Fill In Below This Line \*\*\* TOTAL DUE:**

**PAYMENT AMOUNTS:**

Paid in Full: Amount: \_\_\_\_\_ Ck #: \_\_\_\_\_ Date: \_\_\_\_\_

STAFF INITIALS:

10-payments: TOTAL DUE ÷ 10 = \_\_\_\_\_

12-payments: TOTAL DUE ÷ 12 = \_\_\_\_\_

MONTHLY PAYMENT

## Seasonal Camper Optional Fees for 2018

<b>PLEASE FILL IN WHITE SECTION ONLY</b>	<b>DO NOT FILL THIS IN</b>
<p><b>WINTERIZING</b> (at the end of the 2017 Season)  <b>Please check one:</b>  <input type="checkbox"/> Winterizing: \$60.00</p> <p style="color: red; text-align: center;"><b><u>\$10 discount if payment is received by August 15, 2017.</u></b></p> <p><input type="checkbox"/> Outside shower  <input type="checkbox"/> Outside kitchen  <input type="checkbox"/> We must have a key to your camping trailer.</p> <p><input type="checkbox"/> No Winterizing -- The Camper assumes responsibility for any and all damages.</p>	<p>Amt. Rec'd: _____</p> <p>Conv. Fee : _____</p> <p>Date Rec'd: _____</p> <p>Payment Type: _____</p> <p>Keys in Box: _____</p> <p>Staff Initials: _____</p>
<p><b>GOLF CART STORAGE (INDOOR):</b>  <b>MUST BE PAID IN FULL BEFORE GOLF CART WILL BE STORED.</b>  <b>Please check one:</b>  <input type="checkbox"/> Winter Golf Cart Storage (2017-2018): \$100.00  <input type="checkbox"/> If leaving battery in golf cart, charger must remain in cart.</p> <p>Please note: Since golf cart storage space is limited, this storage is offered on a first-come, first-paid basis.</p> <p><input type="checkbox"/> No Golf Cart Storage -- Golf Cart must be removed from the Campground by 3 p.m. on October 9, 2017.</p>	<p>Amt. Rec'd: _____</p> <p>Conv. Fee : _____</p> <p>Date Rec'd: _____</p> <p>Payment Type: _____</p> <p>Staff Initials: _____</p>
<p><b>SNOW REMOVAL</b>  <b>Please check one:</b>  <input type="checkbox"/> Snow Removal: \$100.00 -- We will remove snow from your <u>camping trailer's roof</u>, if deemed necessary. We will not be held liable for any damage to your roof or any appendage on it; therefore, you <b>MUST</b> have wooden covers on your camping trailer vents, skylights, AC units, TV antennas, etc. <b><u>Since it could prove dangerous to our Staff, we will not go onto the roof to shovel a camping trailer with a tarp on the roof.</u></b> We will snow rake the roof from the ground to the best of our ability. We will not be held liable for any damage.</p> <p><input type="checkbox"/> No Snow Removal -- The Camper assumes responsibility for any and all damages.</p>	<p>FEE WILL BE BILLED AT TIME OF SNOW REMOVAL.</p> <p>PLEASE PAY FEE WITHIN 15 DAYS.</p>

## Seasonal Camper Optional Fees for 2018 (continued)

**PLEASE FILL IN WHITE SECTION ONLY**

**DO NOT FILL THIS IN**

**BOAT STORAGE AREA**

**Please check one:**

- Summer Boat Storage (2018): \$50.00 -- Boat must be tagged with Camper's last name and Site number.
- Winter Boat Storage (2017-2018): \$50.00 Boat must be tagged with Camper's last name and Site number.
- Winter Boat Storage on Seasonal Site (2017-2018): No Charge. The Camper assumes responsibility for any and all damages.
- No Boat Storage -- Boat must be removed from the Campground by 3 p.m. on October 9,2017.

FEE(S) MUST BE PAID UPON SIGN-UP.

Amt. Rec'd: \_\_\_\_\_

Conv. Fee : \_\_\_\_\_

Date Rec'd: \_\_\_\_\_

Payment Type: \_\_\_\_\_

Staff Initials: \_\_\_\_\_

**SUMMER KAYAK STORAGE**

**Please check one:**

- Summer Kayak Storage: \$50.00 -- We have a rack for four (4) kayaks located near the boat launch. Assignment of a kayak space will be on a first-come, first-paid basis. Sign up at the Rec Hall.  
  
It is suggested that a copy of your padlock key is stored in the Office.
- No Summer Kayak Storage

FEE MUST BE PAID UPON SIGN-UP.

Amt. Rec'd: \_\_\_\_\_

Conv. Fee : \_\_\_\_\_

Date Rec'd: \_\_\_\_\_

Payment Type: \_\_\_\_\_

Key in Box: \_\_\_\_\_

Staff Initials: \_\_\_\_\_



## SIGNATURE PAGE

- I accept all the Rules and Regulations stated in the **2018 Seasonal Camper Handbook**.
- I realize that noncompliant Campers will be asked to leave without any refund.
- I agree to the above-checked/circled charges to my account and assume the responsibility to pay them in accordance with the schedule set within them.
- **I am aware of the Late Fee policies on my Seasonal Site account (Handbook p. 7) and on my Electric account (Handbook p. 8).**

Seasonal Camper 1: \_\_\_\_\_ Date: \_\_\_\_\_  
Camper 1 must fill out the information box on Page 1.

Seasonal Camper 2: \_\_\_\_\_ Date: \_\_\_\_\_  
Camper 2 must fill out the information box on Page 1.

Optional Seasonal Camper 3: \_\_\_\_\_ Date: \_\_\_\_\_  
Camper 3 must fill out the information box on Page 1.

## HABITUALLY DELINQUENT ACCOUNTS

While this does not apply to most of our Campers, and we sincerely appreciate that, we need you to acknowledge the fact that if you are habitually delinquent in making your monthly payments during the 2018 season, you will need to pay cash in full by the August 2018 deadline date if you plan to remain camping with us for the 2019 season. Once you have been placed onto this “cash-in-full” status, you will remain on this status for as long as you camp with us.

You will be notified by email if we feel you have become habitually delinquent; but, generally, if you miss two consecutive payments, you will be considered habitually delinquent.

I acknowledge that if I am habitually delinquent in making my payments during the 2018 season, I will be required to pay cash in full by the August 2018 deadline date if I want to continue to camp during the 2019 season. I understand that once I have been placed onto this “cash-in-full” status, I will remain on this status for as long as I camp at Davidson’s Countryside Campground.

Seasonal Camper 1: \_\_\_\_\_ Date: \_\_\_\_\_  
Camper 1 must fill out the information box on Page 1.

Seasonal Camper 2: \_\_\_\_\_ Date: \_\_\_\_\_  
Camper 2 must fill out the information box on Page 1.

**PLEASE CONTINUE TO THE NEXT PAGE.**

# CAMPGROUND SEASONAL SITE LEASE

This LEASE AGREEMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2017, between

**the LANDLORD**

DAVIDSON'S COUNTRYSIDE CAMPGROUND, LLC, 100 Schofield Road, County of Grafton, Bristol, NH 03222

**and the CAMPER**

Camper's Name \_\_\_\_\_

Camper's Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

1. The LANDLORD agrees to lease to the CAMPER, the Camping Site No. \_\_\_\_\_ in Davidson's Countryside Campground.
2. The Lease Term shall be for the Camping Season of 2018.
3. The CAMPER agrees to pay the LANDLORD rent for the SITE leased, the total amount of \$ \_\_\_\_\_ in advance and/or monthly installments in the amount of \$ \_\_\_\_\_ on the \_\_\_\_\_ day of each month, beginning September, 2017. (See Pages 4-5)
4. The CAMPER agrees to use the premises for camping ONLY and does certify that the Site cannot be sublet without prior permission from the LANDLORD in writing.
5. This property being privately owned, the CAMPER accepts camping privileges with the understanding that he/she does hereby release the Campground, its officers and employees, of all liability for loss or damage to property and injury to his/her person arising out of his/her use of its camping facilities and agrees to indemnify the Campground, its officers and employees, against claims resulting from loss or damage to property or injury to the person of any member of the family or guest of the CAMPER, arising out of the use of its camping facilities.
6. The CAMPER agrees to read and comply with the 2018 SEASONAL CAMPER HANDBOOK as posted in the Office and on our website at [www.davidsonscamp.com](http://www.davidsonscamp.com).
7. The CAMPER will pay the LANDLORD for all metered Electric services **each month from May to October and again with your FINAL READING.**
8. Description of the UNIT to be placed on the leased site is as follows:  
Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_  
Serial No.: \_\_\_\_\_ Size: \_\_\_\_\_ X \_\_\_\_\_ License Plate No.: \_\_\_\_\_ State \_\_\_\_\_
9. Type and number of Pets you expect to bring to the Campground: \_\_\_\_\_  
Pets must be kept on a leash, cleaned up after, and not left unattended at Campsite.
10. Number and Type of Vehicles you expect to bring to the Campground: \_\_\_\_\_
11. CAMPER agrees to carry his/her own liability and comprehensive insurance and vehicle registration during the term of this lease. CAMPER will furnish the name of his/her agent and/or insurance company.  
Agent: \_\_\_\_\_ Insurance Co.: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. This lease, in addition to the 2018 Seasonal Camper Update Sheet, contains the entire agreement between the LANDLORD and the CAMPER, no other representation or inducement, verbal or written, has been made which is not contained in this lease. The Lease is severable, if one portion is invalid, the remaining portion shall, nevertheless, remain in full force and effect.  
\_\_\_\_\_

\_\_\_\_\_  
DAVIDSON'S COUNTRYSIDE CAMPGROUND

\_\_\_\_\_  
CAMPER(S)